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MINUTES

OF THE

FIFTY-SECOND ANNUAL SESSION

OF THE

MT. PEACE MISSIONARY BAPTIST ASSOCIATION

AND THE

TWELFTH ANNIVERSARY OF THE MT. PLEASANT AND SHILOH ASSOCIATIONS

MET WITH THE

Mount Olive Baptist Church

SIX MILES WEST OF HUNTERSVILLE, N. C.

OCTOBER, 6-7-8, 1920

OFFICERS:

REV. R. D. HARRIS, PRESIDENT, Charlotte, N. C.

REV. H. H. WILSON, RECORDING SECY., Stanley, N. C.

The next session will be held with the Fancy Hill Baptist Church, one mile east of Hardin, N. C., on Wednesday night before the Second Lord's Day in September, 1921.

BAPTIST ASSOCIATION

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EXECUTIVE BOARD

Rev. R. D. Harris ---------- Charlotte, N. C.
Rev. J. D. Massey ---------- Charlotte, N. C.
Rev. W. M. McCauly ---------- Charlotte, N. C.
Rev. T. M. Barber ---------- Charlotte, N. C.
Rev. H. H. Wilson ---------- Stanley, N. C.
Bro. Wm. G. Brown ---------- Stanley, N. C.
Bro. B. J. Broom ---------- Mt. Holly, N. C.
Bro. L. T. Norton ---------- Dallas, N. C.
Bro. J. M. McKins ---------- Stanley, N. C.

ORDAINING COUNCIL

Rev. R. D. Harris ---------- Charlotte, N. C.
Rev. A. Jones ---------- Charlotte, N. C.
Rev. W .H. Davidson ---------- Chadwick Station, N. C.
Rev. S. N. Davidson ---------- Chadwick Station, N. C.
Rev. W. M. Meeks, 504 Allen St. ---------- Rock Hill, S. C.
Rev. W. M. Neely ---------- Gastonia, N. C.
Rev. C. F. Gingles ---------- Dallas, N. C.
Rev. J. H. Lewis ---------- Rock Hill, S. C.
Rev. H. H. Wilson ---------- Stanley, N. C.

LIFE MEMBER

Rev. A. Jones, 206 East Boundary ---------- Charlotte, N. C.

COMMITTEES

Enrollment—Bro. B. J. Broom, Rev. J .H. Lewis.

Organization—Rev. W. M. McCauly, Rev. T. M. Barber, Rev. J. D. Massey, Bro. J. M. McKins, Bro. R. T. Torrance.

Finance—Bro. Wm. G. Brown, Bro. J. S. Reid, Bro. J. F. Derr.

Temperance—Rev. J. R. Parrott, Rev. D. S. Campbell, Bro. F. C. Gibson, Bro. Z. N. Mason, Bro. C. M. Gregory.

Education—Rev. W. H. Davidson, Rev. D. C. Barber, Rev. J. H. Walker, Bro. E. A. Holland, Bro. D. L. Collands.

Corresponding Messengers—Rev. J. B. Jenkins, Rev. R. J. Davidson, Rev. McL. Davidson, Rev. A. J. Elijah, Bro. J. R. Davis, Bro. W. M. Rankin.

Ministerial Education—Rev. W. A. Roberts, Rev. G. W. Crosby, Bro. D. T. Rankin, Bro. J. S. Reid, Bro. Guy Foster.

Resolutions—Rev. J. L. Laney, Rev. A. Jones, Rev. P. M. Mayfield, Rev. W. C. Meeks, Bro. H. M. Johnson.

NAMES OF DELEGATES TO THE EDUCATIONAL UNION

W. H. Davidson, Rev. H. H. Wilson, Rev. J. H. Walker, Rev. W. M. McIntyre, Rev. S. N. Davidson, Bro. H. L. Robins, Bro. J. R. Davis, Bro. J. F. Derr.

VISITORS

Bro. L. T. Norton, Sister Ida Sumerville, Sister Mary Rainey, Bro. D. L. Collins, Sister Tinie Clark, Sister Virginia Wiley, Sister Alice Porter, Rev. P. M. Mayfield, Bth., Sister Mary Washington, Sister Lula Frazer, Sister Laura Logan, Bro. G. W. Hardin, Sister Hattie Douglas, Sister Alice Smith.

MESSENGERS TO THE EDUCATIONAL UNION

Rev. W. H. Davidson, Rev. H. H. Wilson, Rev. J. H. Walker, Rev. W. M. McIntyre, Rev. S. N. Davidson, Bro. J. F. Derr, Bro. H. L. Robins, Bro. J. R. Davis.

PROCEEDINGS

HUNTERSVILLE, N. C., Oct. 7th, 1920

The Fifty-Second Annual Session of the Mt. Peace Missionary Baptist Association, and the Twelfth Anniversary of the consolidation of the Mt. Pleasant and Shiloh, met with the Mt. Olive Baptist Church, six miles west of Huntersville, N. C., October 7th, 1920.

At 10:55 A. M. Praise Service conducted by Rev. A. Jones and Rev. Wm. Neely. Rev. A. Jones lined and sang hymn No. 8 S. M. Rev. Jones read 132nd Psalm. Prayer was offered by Bro. J. S. Reid. Second hymn "What Shall I Render to my God," etc. Bro. J. M. McKins addressed the throne, after which the congregation sang "Lead Me to the Rock," etc. Then programs was distributed by Rev. Wm. Neely. The President in a few well chosen words announced the house ready for business. On motion the programs was accepted as a guide for the session.

Time for the welcome, Wm. McIntyre, the pastor arose and read a most excellent address. He said we were all welcome to church and to the homes, chicken, cake and pie and plenty of fresh water, and the ministers thrice welcome to the pulpit and Bible. Rev. J. H. Lewis was asked to response to the address. He arose and said he would assure the good people and pastor that we would deport ourselves in such a manner that there would be sorrow when we left and glad to see us come back again.

A Committee on Enrollment was appointed, after which the roll was called and dues amounting to $20.50 collected.

Time for the Introductory Sermon, the appointee not being present the alternate Rev. T. M. Barber ascended the rostrum accompanied by Rev. J. S. Reid, who lined hymn No. 86 C. M., which the congregation sang most delightfully. Rev. Barber read 23rd Psalm. Prayer was offered by Rev. J. H.

Lewis, second hymn No. 89 S. M., after which the Moderator arose and introduced the speaker for the hour. Rev. T. M. Barber, who arose and gave his text from Matthews gospel the 22nd chapter and 42nd verse "What Think ye of Christ." From these words the man preached a most wonderful sermon.

Rev. Wm. Neely lifted a collection to the amount of $4.00. Others enrolled, $2.25 enrollment fee.

Time for dinner. Benediction by Rev. P. M Mayfield.

THURSDAY AFTERNOON SESSION

2:10 P. M. Praise service conducted by Bro. D. T. Rankin and Bro. H. M. Johnson. Bro. Rankin sang "Go Preach my Gospel," etc. Bro. Johnson read 118th Psalm. Prayer was offered by Bro. H. M. Johnson, second hymn "Amazing Grace How Sweet the Sound," etc. Bro. D. T. Rankin addressed the throne of grace, after which the congregation sang "Give Me That Old Time Religion," etc. Bro. J. M. McKins offered a most fervent prayer.

The Moderator announced the house ready for business. On motion the minutes was read and adopted.

Time for the Presidents Annual Address the congregation sang "I Will Trust in the Lord," etc. The Vice-President Rev. Wm. Neely arose and introduced the President Rev. R. D. Harris, who arose and delivered a most helpful and instructive address. (See Address). By motion Rev. P. M. Mayfield was asked to respond to the address. He arose and said that when you just put a stamp on a letter that meant to let it go and it would go. So he said he would just put the stamp on it and let it go on the face of the minutes, for it was one among the best addresses he had ever heard. Rev. Wm. McCauly and Rev. W. A. Roberts made a short talk on the address concerning the recommendations and said they were very important, after which the address was turned over to the Committee on Resolutions.

The Committee on Officers made their report. By motion the report was adopted. See Report. Rev. P. M. Mayfield was asked to install the officers. After the officers were all

lined up Rev. Mayfield came forward and with a few well chosen words told each one his duties and wished that they may fill their places well. By motion Rev. R. D. Harris, the President was asked to speak to the body on behalf of the officers. He arose and in a few well chosen words thanked the Association for the confidence placed in them assuring the body that we would do all in our power to fill our places with credit.

The Treasurer and Auditor made their report. By motion the report was adopted. See Report.

The Home Mission Circle made their report. By motion their report was adopted. See Report. They also asked how they should pay their money in to the W. U. A. School. Motion prevailed that the Moderator instruct them in what way to pay it in.

Bro. Z. N. Mason and Bro.Collins were excused to go home.

Time to adjourn. Benediction by J. S. Reid.

THURSDAY NIGHT SESSION

7:30 P. M. Praise Service conducted by Bros. Mc Stroders and Bro. J. F. Derr. Bro. Stroders sang hymn No. 87. Bro. Derr read a few verses of the 9th chapter of St. Luke. Prayer was offered by Bro. P. R. Surratt.

The Moderator announced the house ready for business. Failing to reach the topic at the 3:30 P. M., which was to be opened by Rev. Wm. Nelson, the Moderator arose and said we will give Rev. Nelson 10 minutes to speak on the topic "Our Relation to the State Convention in its Financial Struggle." Rev. Nelson in these few minutes gave due credit to the topic. Bro. Joe Davis also made an important talk on the same topic.

Time for the Doctrinal Sermon, the appointee Rev. Wm. McCauly, A. B. Sth. B., with his alternate, W. M. Neely, ascended the rostrum. Rev. Neely lined hymn No. 416 which the congregation sang most delightful. The Moderator arose and introduced Rev. McCauly, who arose and announced for his text the 8th chapter and 35th verse on Pauls letter to

the Romans. The man of God preached a great sermon from the subject of "The Love of Christ," after which the congregation sang, "The Time Would not be long," etc. Prayer was offered by Rev. Wm. Meeks.

Bro. J. R. Davis and Bro. H. M. Johnson taken a collection to the amount of $19.80. An after collection was taken for Rev. McCauly to the amount of $2.55.

Benediction by Rev. Wm. Nelson.

FRIDAY MORNING SESSION

10:30 A. M., Praise Service conducted by Rev. D. C. Campbell and Sister Pearl Massey. Rev. Campbell lined and sang hymn No. 318. Sister Massey read the 28th Psalm. Prayer was offered by Bro. Hamp Stevenson. Second hymn, "So Glad I am Born to Die," etc.

The Moderator announced the house ready for business. On motion the minutes was read and adopted, after which the roll was called and dues collected, $6.00 was collected. The letters were called and read. By motion the letters was adopted.

The Committee on Temperance made their report. By motion the report was adopted. See report.

By motion a few minutes was given for the introduction of visitors. Some four or five were introduced who came forward and expressed their thanks to God for being in our midst.

Time for preaching Rev. D. C. Barber accompanied by Rev. J. H. Lewis ascended the stand. Rev. J. H. Lewis lined and sang hymn "How Sweet the Name of Jesus Sounds in a Believers Ear," etc. Rev. Barber read a part of the 55th chapter of Isaiah. Prayer was offered by Rev. J. R. Parrott then the President arose and introduced the speaker of the hour in the person of Rev. D. C. Barber, A. B., who arose and announced his text 9th verse and 2nd chapter of Philipians, his subject "Talking About the Name of Jesus." The young divine give due credit to his subject.

Rev. J. H. Walker lifted a collection to the amount of

$9.25. An after collection was taken for Sister Tinnie Clark on her work, the Mission Circle, to the amount of $4.05, also a collection was taken for Friendship College, Rock Hill, S. C., and given to Rev. J. H. Lewis.

Time for adjournment. Benediction by Rev. T. R. Hampton.

FRIDAY AFTERNOON SESSION

3:00 P. M. Praise Service conducted by Rev. Wm. Nelson. First hymn No. 375 C. M. Prayer was offered by Bro. H. M. Strother, after which the congregation sang "I Am No More a Stranger Here," etc.

The Moderator announced the house ready for business. By motion the minutes was read and adopted.

The Committee on Ministerial Education made their report. The report was adopted. See report.

Committee on Education made their report. The report was adopted. See report.

The Committee on Corresponding Messengers made their report. The report was adopted. See report.

Committee on Resolutions made their report. The report was adopted. See report.

The Committee on Time and Place made their report. The report was adopted. See report.

A collection was taken for Sister Mary Washington for the Mission Circle to the amount of $5.00, after which a collection was taken for Dr. Erwin for the Hospital at Gastonia to the amount of $14.00. Rev. J. R. Parrott was asked to come forward and ask God's blessings on the donation. A collection for Rev. M. McDaniel for State Missions to the amount of $1.35.

Rev. Frank Ashey was introduced to the body who came forward and in a few words expressed his thanks to God for privilege of being in our midst, etc.

Time for adjournment. Benediction by Rev. S. N. Davidson.

FRIDAY NIGHT SESSION

7:30 P. M. Praise Service by the congregation.

The President introduced the speaker to open the topic in the person of Rev. J. S. Reid. The topic "Our Steward-

ship to God's Cause," the young man came forward and opened the subject by first saying that we must first become a steward ourselves, and then we can do service for God and not until then. The speaker done justice to the subject.

The Committee on appropriation made their report. The report was adopted. See report.

The Committee on Finance made their report. The report was adopted. See report.

The Principal of W. U. A. was given ten minutes to state the condition of the school and its needs, he also made many instructive remarks concerning our relation to the school. Rev. W. A. Roberts arose and heartily indorsed what Principal Rev. R. J. Davidson, A. B. StB. had said, adding many good things by the way of urging the people to patronize the school, after which the congregation sang "Blessed be the Name of the Lord," etc. Prayer was offered by Rev. Wm. Neely.

The Moderator read out the names of the Delegates to the Educational Union. By motion they were elected, the names of the delegates appears in the line of reports. The Chapel Hill choir rendered some good music.

The Moderator introduced the speaker for the hour in the person of Rev. W. H. Davidson, StB., the appointee to preach the Educational Sermon, who arose and announced his text from Hosea the 4th Chapter and 6th verse. He took for a subject "Knowledge." We can only say in regards to the sermon it was good to be here, it seemed that the many hearers was greatly benefitted and made to rejoice. After the sermon and Rev. lifted a collection to the amount of $100.17.

Benediction by Rev. A. Jones.

SATURDAY MORNING SESSION

12:00 M. Praise Service conducted by Rev. Wm. Nelson, who sang hymn No. 310 C. M. Prayer was offered by M. Beam. Second hymn No. 259 L. M. The Secretary made some remarks and offered a Vote of Thanks, after which

Rev. Wm. Nelson sang "By the Grace of God I Will Meet You," etc.

Rev Nelson arose and introduced the speaker for the hour in the person of Rev. Wm. Neely, the Vice-President, who arose and in a few words to a large congregation stated his unpreparedness for the task but said since the appointee, Rev. J. T. Williams, was to preach at this hour the Missionary Sermon, I will do the best I can and gave his text 33rd chapter and 13th verse of Exodus, subject "God's Direction to His People." We can but say the man was at himself and the Lord used him in such a way that the whole house seemed to be on fire of the Holy Ghost.

The Secretary lifted a collection to the amount of $4.00 while the congregation sang "I Will Trust in the Lord," etc. the money was divided between the church and Rev. Neely.

The Association adjourned to meet with the Fancy Hill Baptist Church at Hardins Station, N. C., on Wednesday night before the Second Lords Day in September, 1921.

Benediction by Rev. A. Jones.

PRESIDENT'S ADDRESS

Vice-President, Officers and Delegates of the Mt. Peace Association—Greetings:

Some twelve years have passed like an evening shadow since we sang together within these walls. Many changes have come to us all in life's paths. However, you who survive the honored dead, who here have finished their work and gone to their final reward, and some to cities because of conditions that caused unrest in the moving world of progress, thinking of wages, better houses and forgetting the rural life, the very backbone and stay of business, but to try the untried experience for a better living. It seems to have added higher cost of living at higher rate of wear. and many other ways brought disadvantages to all.

We, to cast our lot with you who have the advantage of farm products and home raised supplies with good wood fires, while we in cities pay very dear for what you bring to market in exchan for goods. Be yours a happy lot to stay on the farm. Buy your homes and prepare yourselves for better citizenship by educating your children both religiously, industrially, morally and socially, to cope with the present and the future problems as they present themselves to be solved.

Our Association has grown numerically and partially financiall but we have room for improvement yet. A lot of our men have never awakened to co-operate with the leaders of our race religiously or politically; all they find is to meet together in some corner where they think the people don't know and curse out those who are struggling day and night to lift their people out of ignorance to a better life of service to himself, his people and his God. We deplore the man who sees nothing in life's service but a dollar. Thus no covetous man has any inheritance in the Kingdom of God. We are here to hear from all the associational fields. What has God wrought in favor upon your labor? This has been a very peculiar year to my mind. Since God has made war to cease, which has caused the cry of the Red Cross and the service flags, men and women are harder to contend with than before the war. But your report will tell the story; what your brother ministers have accomplished under God and the Gospel as you preached Christ and Him crucified. We should keep step with Ebenezer Association and also Sunday School Convention if we

would think. Commanding the business is a fair share of responsibility to do our best to tally in our reports equal amounts of finance to help support the W. A. U.

EDUCATION

Our W. U. A. is on commending grounds. Some changes have been made, caused by the resignation of Dr. P. F. Maloy, who took up church work at Monroe, N. C. Succeeding him our own beloved son and brother, Rev. R. J. Davidson, who came to us fresh from a college life of 12 years or more to prepare himself for the great call of W. U. C.

Our school has sent out several teachers, and some have gone to higher schools to finish for higher service of life's calling. We point with pride to the W. U. A. because it's a Baptist legend for the future men and women to prepare themselves for whatever life may demand of them. So cheer up, for there remains much work to be accomplished at our hands at the cost of struggle, persistence and perseverance we shall reach the goal of our ambition, so let not duty seem a load to us, but let us each think how best to help carry forward the work, raising a standard for the boys and girls of our associational field.

STATE AND HOME MISSIONS

We, as a fractional part of the moving host of two hundred and thirty-five thousand Baptists of the State of North Carolina, suffered this year the loss of our great President in person of the late Dr. P. S. Lewis, of Charlotte, who fell on the field of his own pastoral work. In this the Baptists suffer a great loss. He was a noble leader; in him a council with the State Brotherhood, the Baptist Jubilee, was planned to the greatest financial report in the history of the Baptists in 50 years.

HOME MISSIONS

Our work in the United States from a national point of view has been greatly divided. In the work of literature the National Publishing House still holds and controls the matter of publishing our literature to all who send orders to them for Sunday School supplies. See to it that you recognize them in all orders as far as possible for the maintaining its well begun work that ere lon it shall reach its strength to reunite all the Baptists of the Union, for it is very befitting that it should by the kindness to its patrons.

THE AMERICAN BAPTIST PUBLICATION SOCIETY

Many of you who depend on it for Sunday School supplies

heretofore see how large a matter it has been rewarded for. A small gifts Sunday schools and churches have been supplied through past gifts to help them in their struggles from the '60s until now. You will exercise your will and choice of getting your supplies, for I owe too much to the Baptists to argue the case. Hoping to unite the whole Baptist family in one body and purpose to the glory of God and his people.

FOREIGN MISSIONS

Our visit to the Lott Carey Convention was a convincing fact to me that North Carolina no longer dreams of missions, but is doing some real work to help save our fatherland for God and the nation. It was our pleasure to meet our returned missionaries from Bruerville, Africa, where for more than 18 years they have stood as Paul upon Mars Hill and preached and taught the heathen about God, our Father, and Jesus, His Son, who suffered and d that they might have life purging their dead conscience from idolatry to serve the true and living God.

Sister Thomas has lost her health there in the co is a native of North Carolina, but her husband is a native of Africa, who was converted by Dr. Boone, sent to Shaw University for training, and after graduating from a ministerial course he united in marriage to Miss Cora Parr, of Raleigh, N. C., and sailed for Brewerville, Africa, where he has spent more than 18 years with his native brother to show him Christ, the Savior of men. His wife and son, born in his native land, were with us at the Lott Carey to tell the story of our money sent them to support them on the foreign field.

"Wide is the World" is God's command, "so tell it everywhere that the world may know Christ, the Messiah, has died. Hali is now an open door to our Lott Carey Convention. Dr. Graham tells the great story of those Isles of the great Carribean Sea, where Tousaint L'Ture reached it from the French and other nations and established a government, the only republic wholly governed by negroes. It's our people who we as Christians should deliver by the Gospel of Jesus Christ from devil worship and Romanism and let them have a fair chance, for they shall stand side by side with us in judgment in the great day when Christ comes to reward His servants, shall we hear him say, "Well done, thou good and faithful servant, enter thou into the joy of thy Lord," or shall we hear him say, "Depart from me, for I was hungered and ye gave me no meat, naked and ye clothed me not, I was a stranger and ye took me not in." "When, Lord, did I see Thee in these condi-

tions and failed to administer unto thee?" "Inasmuch as ye did it not unto the least of these, my little ones, ye did it not unto me. Depart, I never knew you." The reminder, "Go ye into all the world and preach the Gosple to every creature. He that believeth and is baptized shall be saved, and he that believeth not shall be condemned," so let us carry out his parting words.

RECOMMENDATION

1. Seek to help unite all our organization into larger bodies for the educational work, too many for so few people.

2. Let each church do more for missions, especially the Lott Carey Convention be adopted as our motto for our foreign missionary money. Each church carry out the penny system each preaching day.

VOTE OF THANKS

We tender the pastor and members of Mt. Olive Baptist Church a vote of thanks by stating our gratitude and thanks on the face of these minutes for the kindness shown us while in their midst, be it resolved, That preachers and delegates ever cherish the hearty reception given us.

Respectfully submitted,

H. H. WILSON, Sec.

REPORT OF COMMITTEES

REPORT ON TEMPERANCE

Knowing as we do that intemperance in any form is the greatest evil that tends to destroy our land, homes and churches, strong drinks are raging and whosoever is deceived thereby is not wise, therefore we urge that every pastor be a total abstainist, handle not, touch not and taste not the unclean things, and teach the same to our people from our pulpits, in order that our lights may shine, that men can see our good works and be constrained to follow. By so doing the Kingdom of our Lord may come to be the Kingdom of this world.

REPORT ON EDUCATION

Whereas, we see that a Christian education is one of the most essential elements in the lifting up of any people spiritually and morally, we recommend that we as a race should be stirred as never before concerning the education of our people, especially those who are to fill the places as leaders, as there is a great deal required of them to lead safely. We also recommend each member of this association should feel his or her responsibility to give as far as possible, any way the spirit moves them, that they may aid in giving a Christian education to those at home and abroad. We further recommend that W. U. A. first have our hearty support in every way possible.

When we say educate we mean a drawing out of all the powers of men to better fit them to do or lead others to greater usefulness of life.

We recommend as our W. U. A. founded by the early fathers that stand for Christian education and has a Christian principal at the head in the person of Rev. R. J. Davidson, S. T .B., who is in every way qualified to train our young people in all the qualities that our churches and rural schools stand in need of, that each pastor urge upon the parents to send their boys and girls to the above named school, that they may be fitted for the calls that now await them, hoping that each one comes prepared to go over the top in our educational rally.

REPORT ON MINISTERIAL EDUCATION

Mr. President, we, your Committee on Ministerial Education, wish to submit the following: Whereas, it is a scientific fact of

philosophy, no stream can rise higher than its level, and whereas, the minister of the gospel is one of the great powers to lift up falling humanity, and whereas, there are no set or class of men that are looked upon as a minister of the gospel, and whereas, the present condition and that of the future of mankind and that of his moral and his religious deportment depends so much upon what is handed out from the minister, and whereas, man can see, so may he instruct, and as he is learned, so may he teach others, and as we receive so are we able to give those things that are destined to lay a foundation for the growth of a greater work being done to lift up our people to demand from others a more sympathetic consideration. At their hands, we believe it is the will of God that men who are to be the leaders of our race should be men who are well prepared in every way that tends to make men have a power to lead. We are convinced of the fact that knowledge is power and that men who have a knowledge of language as men who are educated have power, therefore, we recommend a prepared ministry. We are made conscious of the fact that in those days when men of our denomination study to show thyself a workman approved unto God, who needeth not to be ashamed, but rightly dividing the word of truth. We recommend our young ministers to attend the W. U. A. under the auspices of Prof. R. J. Davidson, principal.

REPORT ON CORRESPONDING MESSENGERS

We recommend that we send our worthy Moderator, Rev. R. D. Harris, to the State Convention.

We also recommend that we send eight delegates to the educational union from this Association, the same to be named by this body.

TREASURER AND AUDITOR'S REPORT

Received from churches	$265.00
Received from ministers	17.50
Received from delegates	17.25
Received from public collection	163.87
Total raised in this meeting	$457.62
Balance in treasury	$ 66.00
Grand total of	$523.62

REPORT ON RESOLUTIONS

We have examined the annual address of the President and we

find it one of the best and most helpful we have ever had, full of rich logic, and we recommend the same to be placed on the face of our minutes. We also recommend the pastors with their churches do more for the cause of Christ in the future by doing ourselves and urging others to do. We further recommend that each church pay 15 cents per member annually. We further recommend each minister belonging to the Association shall pay annually $1.00. We further decommend that each delegate pay 50 cents annually. We also recommend that we hold a Bible Institute every three months.

REPORT OF THE MISSION CIRCLE

To the Mt. Peace Missionary Baptist Association of Western North Carolina and Northern South Carolina: We, the Woman's Home and Foreign Missionary Convention of the Mt. Peace Association, sends greetings. Our work has been very successful, both spiritually and financially, since we have been organized. We have had the co-operation of most all the pastors and officers of the churches of the Mt. Peace field. We have raised $527.00. We paid out to churches, Foreign Missions, State Missions. We also donated $25.00 to W. U. A. We have have sent a few packages to the school, containing groceries, soap and linings, and we have more money on hand for the school, to be given when properly instructed by this Association, when and how to send it. We are working for the Master, and we are depending on the pastors and officers of the churches of the Mt. Peace Association to give us your support in every way possible. We need your prayers, also your advice. Yours for the cause.

SISTER ALICE DIXON, President.
SISTER MARY WASHINGTON, Rec. Sec.

RESOLUTION

We recommend that a preachers and deacons' meeting be held in the bounds of the Mt. Peace Association every three months hereafter.

Offered by Rev. W. M. Neely, Bro. J. S. Reid, Bro. B. J. Broom.

REPORT ON APPROPRIATION

Moderator	$ 19.00
Vice Moderator	4.00
Recording Secretary	25.00
Corresponding Secretary	6.00

Treasurer	5.00
Auditor	3.00
Principal of W. U. A. to open School	60.00
To State Convention	8.00
To aged ministers	42.00
Winston Orphanage	10.00
Sexton	4.00
Western Union Academy	125.00
Total	$311.00
For Benevolence	34.65
Grand total	$345.65

HONOR ROLL

Rev. R. D. Harris	$6.00	Bro. H. L. Robins	2.00
Rev. H. H. Wilson	5.00	Bro. R. T. Torrance	1.00
Rev. R. J. Davidson	5.00	Bro. D. T. Rankins	1.00
Rev. J. H. Walker	5.00	Bro. E. A. Clark	1.00
Rev. J. J. Anderson	1.50	Bro. H. L. Little	1.00
Rev. T. M. Barber	2.50	Bro. H. M. Johnson	1.50
Rev. J. B. Jenkins	1.50	Bro. F. C. Gibson	.75
Rev. McL. avidson	2.50	Bro. Z. N. Mason	1.00
Rev. J. D. Massey	1.00	Bro. D. L. Collins	1.00
Rev. A. J. Elijah	1.50	Bro. J. M. McKins	1.00
Rev. J. S. Reid	1.00	Bro. Steven Anderson	1.00
Rev. W. A. Roberts	1.00	Bro. J. S. Reid	2.00
Rev. T. R. Hampton	1.00	Bro. Robert Alexander	.50
Rev. W. M. Nelson	1.25	Bro. H. M. Strouder	2.50
Rev. W. H. Davidson	2.00	Bro. Joe Marson	2.00
Rev. W. C. Meeks	2.00	Bro. E. A. Holland	1.25
Rev. D. S. Campbell	1.00	Bro. Hamp Stevenson	.50
Rev. J. R. Parratt	1.00	Bro. W. M. Rankin	.50
Rev. J. B. Barns	1.00	Bro. D. T. Rankin	1.00
Rev. W. M. Neely	1.50	Sister Pearl Massey	1.00
Rev. W. M. McIntyre	1.00	Sister Mary Washington	2.00
Rev. A. Jones	1.00	Sister Rosie Graham	.50
Rev. M. McDaniel	.50	Sister Hattie Douglas	1.00
Bro. J. F. Derr	2.50	Bro. W. C. Carr	1.50
Bro. Wm. G. Brown	2.00	Bro. A. J. Graham	1.00
Bro. J. R. Davis	1.25	Bro. Andy Houston	1.00
Rev. P. R. Suratt	1.00	Bro. R. L. Harris	1.00
Bro. S. W. Wilson	1.00	Bro. J. P. Alexander	1.50

it to a healthful state; and if unsuccessful shall withdraw the hand of friendship from it.

Art. 9.—Each Church shall send annually not more than two delegates and its pastor to the Association.

Art. 10.—All visiting Ministers and Corresponding Delegates and Brethren shall be received by the Moderator extending the hand of welcome and introducing them to the body.

Art. 11.—Any new church may become a member of this body by the payment of $1.50 or more when recommended by a committee on new churches.

Art. 12.—Any church may continue its membership in this Association by paying 15 cents per member, annually for each of its members to be used for the Constitutional objects of this Association.

Art. 13.—Each minister belonging to this Association shall pay annually $1.00 and each delegate 50 cents.

Art. 14.—Any church may withdraw from this Association if in good standing, by first making known such desire.

Art. 15.—The Ordaining Council shall ordain no minister except he has a fair knowledge of the Baptist Church Directory, Pendleton's Christian Doctrine and the common school branches.

Art. 16.—This Constitution may be amended by a two-thirds vote at any meeting of this body.

BY-LAWS

Article 1.—The deliberations of this body shall be governed by the rules of Parliament as laid down in Hiscox's Church Directory.

Art. 2.—Each session of this Association shall be opened with devotional services conducted by the Moderator or some one appointed by him.

Art. 3.—No one shall leave the Association to go home without permission from the body.

Art. 4.—All members must use courtesy of speech and obey the rules of decorum as laid down in Hiscox's Directory.

Art. 5.—All members should be in their seats at the opening of each session. Those failing without a lawful excuse shall be subject to a fine not less than 5 cents nor more than 10 cents.